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JUN 20 2014

PUBLIC SERVICE COMMISSION

TRANSMITTAL LETTER

To: Public Service Commission
 Attn. Linda Faulkner
 211 Sower Blvd
 Frankfort, KY 40602

Date: 6/19/2014

File: Case # 2012-00508

Re: Marion County
 KY 84 Water Main

We are sending the following:

_____	Attached	_____	Under Separate Cover		
_____	Shop Drawing(s)	_____	Estimate(s)	<u> X </u>	Plan(s)
_____	Sample(s)	_____	Specs	<u> X </u>	Copy of Letter
_____	Other:	_____			

Copies	Description
1	Record Drawings on CD
1	Letter of Substantial Completion

The above inclusions are transmitted as checked below:

_____	For Approval	_____	Approved as Submitted	_____	For Your Information/Filing
_____	For Your Use	_____	Approved as Noted	_____	For Your Necessary Action
<u> X </u>	As Requested	_____	Returned for Corrections	_____	
_____	For Review and				
_____	Comments				

Remarks:

cc: File

Very truly yours,

James C. Thompson, PE